

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

## AGENDA

### BOARD OF COMMISSIONERS PUBLIC MEETING TUESDAY, FEBRUARY 18, 2020 / 7:00 P.M.

#### PLEDGE OF ALLEGIANCE:

#### SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 28, 2019 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

#### ROLL CALL:

Commissioner Steven L. Rogers  
Commissioner Mauro G. Tucci  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Mayor Joseph P. Scarpelli

#### MINUTES:

- ❖ January 14, 2020

#### COMMUNICATIONS/CORRESPONDENCE:

- ❖ Sanford Fleitell, has submitted an application for a Social Affair Permit for a Political Fundraiser event on Saturday, March 15, 2020 from 3:00 P.M. to 5:00 P.M. at Knights of Columbus Hall in Nutley.
- ❖ The Nutley High School Hockey Booster Club has submitted an event application for their Father's Day Fair to be held on Sunday, June 21, 2020 from 7:00 A.M. to 7:00 P.M. on Franklin Avenue between Centre Street and Chestnut Street.

#### PROCLAMATION:

**REPORTS:**

- ❖ Shade Tree monthly report for January 2020 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ Public Safety Monthly Reports for January 2020 / Commissioner Alphonse Petracco
- ❖ Code Enforcement monthly report for January 2020 / Department of Revenue and Finance Commissioner Thomas J. Evans

**BILLS:**

- ❖ February 18, 2020 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE (S) INTRODUCTIONS: (1)**

**COMMISSIONER ALPHONSE PETRACCO/ ORDINANCE NO. 3438**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. (PUBLIC HEARING MARCH 17, 2020)

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (0)**

**RESOLUTIONS: (0)**

**Commissioner Rogers: (0)**

**Commissioner Tucci: (6)**

**No. 40-20** / Salute and Congratulate Karen M. Smith / Grand Marshal / 42<sup>nd</sup> Annual St. Patrick's Day Parade/ to be held Saturday, March 7, 2020

**No. 41-20** / Salute and Congratulate Brian Blum /Deputy Grand Marshal / 42<sup>nd</sup> Annual St. Patrick's Day Parade/ to be held Saturday, March 7, 2020

**No. 42-20** / Salute and Congratulate Erin Baker / Parade Queen / 42<sup>nd</sup> Annual St. Patrick's Day Parade / to be held Saturday, March 7, 2020

**No. 43-20** / Salute and Congratulate Dan Kane/ Member of the Year / 42<sup>nd</sup> Annual St. Patrick's Day Parade / to be held Saturday, March 7, 2020

**No. 44-20 / Salute and Congratulate Robert McDermott / Police Officer of the Year / 42<sup>nd</sup> Annual St. Patrick's Day Parade / to be held Saturday, March 7, 2020**

**No. 45-20/ Authorize to enter into a Contract with Viridian Environmental Consultants / P.O. Box 3009, Upper Montclair, NJ 07043 / Not to exceed \$12,000.00 / Preliminary Assessment for Demuro Park/ For 12 months from date of award**

**Commissioner Evans: (0)**

**Commissioner Petracco: (1)**

**No. 00-20/ Authorize to enter into a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5 for Labor Counsel the with law offices of Scarinci and Hollenbeck, LLC, 1100 Valley Brook Avenue, Lyndhurst, NJ 07071/ January 1, 2020 through December 31, 2020/ not to exceed \$50,000.00 which will be appropriated in the 2020 Budget**

**Mayor Scarpelli: (1)**

**No. 39-20 / Authorize and approve various raffle applications**

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for Tuesday, March 3, 2020 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.